High and Exalted (15): As a Mother Comforts Her Child

(Isaiah 66:9-13)

I. Introduction

- A. In the novel *The Shack*, the main character Mack gets an invitation to meet God
 - 1. He doubts God sent him a note inviting "The Shack," but he goes anyway
 - a. He meets black woman who is named Papa, his wife's name for God
 - b. He gradually comes to believe "Papa" can be no one else other than God
 - 2. Naturally, book was blasted for depicting God as female... missing the point
 - a. Mack's daughter Missy was abducted and murdered (never found body)
 - b. He was going through a long, deep depression he called "the Great Sadness"
 - c. His father had been an abusive alcoholic hiding behind façade of faith
 - 3. So Mack was angry; He was angry at his father and angry at the world
 - a. Most of all, he was angry at God for letting his little girl be taken away
 - 1) What Mack needed was to know that God loved him and had not let
 - 2) What Mack needed a mother, so that is how God presented himself
 - b. Later, after Mack is able forgives his father, Papa appears as old man
 - c. You know, a Biblical depiction like George Burns or Morgan Freeman
- B. Today we conclude our study High and Exalted: The Message of Book of Isaiah
 - 1. Title comes from Isaiah's vision in <u>Isa 6</u>, "I saw the Lord, high and exalted"
 - a. Before Isaiah could serve as a prophet, he had to see God high and exalted
 - b. Isaiah will go into some dark places; he had to see God high and exalted
 - c. So I chose the title carefully (after I found copyright-free background art)
 - 2. In the second half of Isaiah, he speaks to the Judah who will go into exile
 - a. He will use several images to show Judah that God was with them
 - 1) God is the loving Shepherd wo gathers His lambs in arms (<u>Isa 40:11</u>)
 - 2) God is the mighty warrior champion over their enemies (<u>Isa 42:13</u>)
 - 3) Isaiah is no more a widow because God is her husband (<u>Isa 54:4-5</u>)
 - b. Those are all male images to be sure, but that are just that—only images
 - 1) No one thinks that God is literally male-God has a Y chromosome
 - 2) It's not even that God "identifies as male" (wouldn't want to go there)
 - 3) These are images and figures; sometimes image is female (Isa 42:14)

- C. I did my best to be an involved Dad... and they turned out pretty well anyway
 - 1. I invented a sport for Tressa that we called "Roof Ball" (be in the Olympics)
 - a. With Angelynn the sport was "Hall Soccer" (Mom made us stop that one)
 - 1) So, we came to the church building... which has a much better hall!
 - 2) They loved to play with Dad, but if they go hurt- only a mother with do
 - b. Isaiah pointed to a time when Israel would be hurting-needed a mother
 - 2. Review: Isaiah ministry spans from Uzziah to Hezekiah- very strong kings
 - a. In the early part of his book, he is threating Judah with coming disaster
 - b. Every prophet worth his salt had a bag full of "gloom-n-doom" sermons
 - c. But Isaiah isn't know as the doom-and-gloom prophet (that's Jeremiah)
 - 1) No, Isaiah is the "Messianic Prophetic." He points us to Christ
 - 2) Beginning in **Isaiah 40**, his message is of restoration and redemption
 - 3) God would hold his people accountable; God would also redeem them
 - d. This part of the book is more sweetness and light than gloom and doom
 - 1) Our text this morning is where we get the image "The River of God"
 - 2) It also points us to image of God as mother (Read: Isaiah 66:10-13)

II. As a Mother Comforts Her Children

- A. God restoration and deliverance of His people would be sudden and dramatic
 - 1. Was Rome built in a day? Well, it would have been if God had built it
 - a. Israel will be restored, and it will be something no one imagines (Isa 66:8a)
 - b. A sudden delivery while skipping labor was used in the verse before (66:7)
 - 1) If you're a mom, then skipping labor and going to delivery is great idea
 - 2) If you're the husband holding your wife's hand, that's great image too!
 - 3) That happened during Tressa's birth; I was doing Lamaze breath for me
 - c. Earlier in the book, King Hezekiah used this imagery in reverse (Isa 37:3)
 - 1) He was so shaken by the threat of Assyria it was labor, no delivery
 - 2) God's restoration would be just the opposite—birth without labor
 - 2. The imagery of **Isaiah 66** is that of motherhood, but the images changes a bit
 - a. At first, God is the midwife that promises to deliver Jerusalem (Isa 66:9)
 - b. But then, Jerusalem is the mother that nurses her children (<u>Isa 66:11-12</u>)
 - c. But the image changes again, and now God is the mother (Isa 66:13)

- B. God is both our Father and our Mother; He is protector and nurturer.
 - 1. I know being a mom is hard, but sometimes being a Dad is tough too
 - a. You spend hours rolling a ball back and forth to your toddler
 - 1) Later, there are many more hours playing catch in the back yard
 - 2) You go the park and hit the ball so the kid can learn to shag fly balls
 - 3) You coach T-Ball and little league to make they learn fundamentals
 - 4) You drive the kid all over the place to games and camps and seminars
 - b. Then kid goes to college or a scholarship; it pays off, but it doesn't stop
 - 1) You drive hours every weekend so you can ne there for every game
 - 2) Then there is the day he hits the home run or catch the TD pass
 - 3) People are going crazy, and you're yelling, "That's my boy!"
 - c. What does the kid do every time? He turns to the camera... "Hi, Mom!"
 - 2. OK, Moms are special. There are times when only a mother will do
 - a. So that is the imagery here; God is a Mother who loves us like no other
 - 1) When world falls apart and we need to know we're loved, God is there
 - 2) When like Mack, our earthly father is abusive/neglectful, God is there
 - 3) When we are sick or we are tired or we are sick-n-tired, God is there
 - 4) When we are a failure and feel like no cares about us, God is there
 - b. I had two parents that loved me more than life, but they loved me differently
 - 1) One was tender and gentle; other was sterner and more demanding
 - 2) One understood when I was afraid; other expected me to get over it
 - 3) One was a shoulder to cry on; other was source of advice and counsel
 - 4) One sent notes when I was in college; other refused collect calls home
 - 3. Sometimes the roles changed; Mom was no pushover and Dad was a big goof
 - a. Point: I needed both of these to become the well-adjusted adult that I am
 - b. OK, I was waiting for an amen right here, but I guess we'll go on with it.
 - c. God is both our Father and our Mother; both images are true (**Deut 32:18**)
 - 1) God isn't literally male; he doesn't always have to have the remote
 - 2) God is like a father, a warrior, a shepherd, and a King... all male images
 - d. But there are times when God is also like a mother who loves is like mother
 - e. I think if we don't have room in our theology for this image, we are poorer

III. Conclusion

- A. Because sometimes only a mother will do. We know that's right, right?
 - 1. I can remember times when the girls ran right past me to get to Momma
 - a. You run to Daddy when the bike chain comes off or you get a flat tire
 - b. But you run to Momma if you fall off the bike and skin your knee!
 - 2. There are times when only a Mother will do—that's still true today
 - a. Sometimes the girls call me to ask, "Where's Mom?" (Never has cell on)
 - b. They didn't call to talk to me; they wanted to talk to their mother
 - c. If they do call and ask to speak to me, I start reaching for my wallet
 - 3. Sometimes only a mother will do; that's true of our need for God too!
- B. Point here isn't about God's gender but His desire for intimacy with us
 - 1. God loves us so powerfully that He Himself becomes vulnerable to us
 - a. God loves so deeply He stepped into our history so we can know Him
 - b. God loves so intimately that He is heartbroken over us if we reject Him
 - c. God loves us so completely that He made Himself vulnerable even to death
 - d. God loves so deeply, intimately, sacrificially— He loves you like a mother
 - 2. God loves like a perfect Father, perfect mother, perfect sibling, perfect friend
 - a. God loves you forever; nothing will ever make Him stop (Rom 8:37-39)
 - b. Nothing will ever come between you and the love of God... nothing
 - 1) Oh, God's love has an edge to it; Isaiah points to that tough love
 - 2) Isaiah ends with sweetness-n-light and thunder-n-lighting (66:22-25)
 - c. When you come right down to it, all He asks is for you to love Him back
 - d. He gives us His heart; will you not give Him your heart today?